

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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February 25, 2014

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Grunegh Herst

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U62PS003962-02 FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR HIV CASE AND INCIDENCE

SURVEILLANCE

This is to notify you that I am exercising the delegated authority approved by your Board on April 30, 2013, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention's (CDC) Notice of Award (NA) Number 1U62PS003962-01 that extend the term through December 2017, at amounts to be determined by the CDC, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept NA Number 5U62PS003962-02, issued on December 5, 2013, in the amount of \$705,273 (\$610,445 for Case Surveillance and \$94,828 for Incidence Surveillance), which represents 30 percent of the total estimated annual financial assistance award of \$2,350,908 for calendar year (CY) 2014. This NA also includes notification of an award of direct assistance (DA) funding in the amount of \$1,703, which represents 30 percent of the total estimated DA for Statistical Analysis Software (SAS) activities during CY 2014. The NA required that the Department of Public Health (DPH) submit a revised budget and justification, which was done, as required, by February 1, 2014. The total award amount received under this NA is contingent upon the final appropriation received by the CDC.

These funds will allow DPH to continue monitoring long-term trends regarding the prevalence and incidence of HIV/AIDS in Los Angeles County.

County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP:mc:ts:fcl DA#02878

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors



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